

**CRANSTON SCHOOL COMMITTEE MEETING
JUNE 29, 2017
WILLIAM A. BRIGGS BUILDING (REED CONFERENCE ROOM)
845 PARK AVENUE, CRANSTON, RI
PUBLIC MEETING**

AGENDA

1. Call to order – 6:00 p.m. - Public Session
2. Roll Call – Quorum
3. Public Acknowledgements/Communications
4. Chairperson's Communications
5. Superintendent's Communications
6. School Committee Member Communications
7. Public Hearing
 - a. Students (Agenda/Non-Agenda Matters)
 - b. Members of the Public (Agenda Matters Only)
8. Consent Calendar/Consent Agenda
9. Action Calendar/Action Agenda

RESOLUTIONS

Tabled Resolution(s)

Resolution No. 17-06-37 RESOLVED that, at the recommendation of the Superintendent, the Food Service Management Company (FSMC) contract be renewed for the Period 2017 - 2018 (year two of four year renewal period options) to ARAMARK pursuant to the terms and conditions of the RFP and bid documents.

10. Announcement of Future Meeting(s) –July 12, 2017 and July 17, 2017
11. Adjournment

School Committee members who are unable to attend this meeting are asked to notify the Chairperson in advance. Interested persons and the public at large, upon advance notice, will be given a fair opportunity to be heard at said meeting on the items proposed on the agenda. Individuals requesting interpreter services for the hearing impaired must notify the Superintendent's Office at 270-8170 72 hours in advance of hearing date. Any changes in the agenda pursuant to RIGL 42-46-6(e) will be posted on the school district's website at www.cpsed.net, Cranston Public Schools' administration building, 845 Park Ave., Cranston, RI; and Cranston City Hall, 869 Park Ave., Cranston, RI and will be electronically filed with the Secretary of State at least forty-eight hours (48) in advance of the meeting.

Notice posted: June 26, 2017